

# **MEETING Agenda**

| School                            | Date   | Time    | Location   |
|-----------------------------------|--------|---------|--|
| Jean<br>Childs<br>Young<br>Middle | 5/5/22 | 6:00 pm | <u>https://atlantapublicschools-</u><br>us.zoom.us/j/3688540733?pwd=bUZFd3ZnS3VKZXB1SUNKaHNHN2VDZz09 |

## This meeting will allow for Public Comment

- I. Call to Order
- II. Roll Call

| ROLE       | FIRST NAME | LAST NAME  | Present or Absent |
|------------|------------|------------|-------------------|
| Principal  | Ronald     | Garlington |                   |
| Parent     | Pamela     | Bryant     |                   |
| Parent*    | Jennifer   | Winfrey    |                   |
| Parent*    | Nicola     | Lyon-Gragg |                   |
| Staff*     | Louis      | Metcalf    |                   |
| Staff*     | Wanda      | Harding    |                   |
| Staff*     | Esinkumo   | Ogoun      |                   |
| Community  | Kelvin     | Walston    |                   |
| Community* | Keith      | Lewis      |                   |
| Swing*     | Rashad     | Bennett    |                   |

#### III. Action Items

- A. Approval of Agenda
- B. Approval of Previous Minutes

#### IV. Discussion Items

- A. Discussion Item 1: PTA Updates
- B. Discussion Item 2:

#### V. Information Items

- A. Principal's Report
  - i. MAP Data
  - ii. Attendance
  - iii. Discipline Data
- B. Information Item 2
  - i. GO Team Elections 4/18/22 4/27/22

### VI. Public Comment – 15 minutes

#### VII. Announcements

- A. GMAS Administration 5/2/22 5/13/22
- B. Progress towards Meeting School Goals (School Improvement Plan)
- C. End of Year Activities 5/14/22 5/26/22
  - i. Sneaker Ball 5/14/22 8<sup>th</sup> Grade
  - ii. Awards Day
    - 1. 6<sup>th</sup> 5/23/22
    - 2.  $7^{\text{th}} 5/24/22$
    - 3.  $8^{th} 5/25/22$

iii. Field Day

- 1.  $6^{th} 5/17/22$
- 2.  $7^{\text{th}} 5/18/22$
- 3. 8<sup>th</sup> 5/19/22

VIII. Adjournment